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| มหาวิทยาลัยเทคโนโลยีราชมงคลอีสาน |
| 04505 |
| เลขรับ |
| วันที่ 18 ส.ค. 2558 |
| เวลา |



ที่ ศธ 0507(4) กว 1044

ถึง มหาวิทยาลัยเทคโนโลยีราชมงคลอีสาน

ด้วยกระทรวงการต่างประเทศได้มีหนังสือแจ้งว่ากองทุน Japan World Exposition 1970 Commemorative Fund Grant Programme (JEC Fund Grant Programme) ภายใต้ Kansai Osaka 21st Century Association ซึ่งเป็นมูลนิธิเพื่อกิจการสาธารณะที่สนับสนุนการดำเนินกิจกรรมด้านวัฒนธรรมในเขตคันไซ จะมอบทุนสนับสนุนโครงการจากต่างประเทศในสาขาที่เน้นการแลกเปลี่ยนทางวัฒนธรรม และส่งเสริมความเข้าใจอันดีระหว่างประเทศ การศึกษา สวัสดิการสังคม วิทยาศาสตร์ การแพทย์ และการสาธารณสุข รวมทั้งการอนุรักษ์ทรัพยากรธรรมชาติและสิ่งแวดล้อม โดยจะเปิดรับใบสมัครระหว่างวันที่ 1 สิงหาคม-30 กันยายน 2558 และประกาศผลการพิจารณาในเดือนมีนาคม 2559 สามารถศึกษารายละเอียดเพิ่มเติมได้ที่ www.osaka21.or.jp/jecfund/en/index.html

จึงแจ้งมาเพื่อโปรดทราบ และเผยแพร่ให้หน่วยงานในสังกัดทราบต่อไปด้วย จะขอบคุณยิ่ง

สำนักงานคณะกรรมการการอุดมศึกษา



สำนักยุทธศาสตร์อุดมศึกษาต่างประเทศ
กลุ่มบริหารนโยบายการเปิดเสรีอุดมศึกษา
โทร. 0 2610 5462
โทรสาร 0 2354 5570

(Grant Application Notification)

Date:

To Japanese Embassy/Consulate in

Address of the applying organization:

Name of the applying organization:

Title and name of the representative person: (seal or signature)

Grant Application Notification

We hereby notify you that we have submitted an application for the Japan World Exposition 1970 Commemorative Fund Grant for Fiscal Year 2016 to KANSAI OSAKA 21st Century Association as shown below.

1. Project name

2. Amount of grant requested

*Applying organization should submit copies of application documents with this form.

3. Contact information (title and name of the person in charge, telephone and facsimile numbers, and email address)

Dear Mr. Yoshitane Horii,
 President of KANSAI OSAKA 21st Century Association

Address of the applying organization: 〒

Name of the applying organization:
 (Abbreviation)

Title and name of the representative person: (seal or signature)

Application for the Japan World Exposition 1970 Commemorative Fund Grant for Fiscal Year 2016

We are applying for the JEC Fund Grant for implementation of the following project, and hereby submit the documents required for the application.

1. Project

| | |
|------------------------|--------------|
| Project name | |
| Amount of grant | thousand yen |
| Purpose of the project | |

2. Contact Information

| | | | |
|-----------------|-----------------------------------|-----------|---|
| Contact persons | Person in charge | Position | |
| | | Name | |
| | | Address | |
| | | Telephone | Country code () – long-distance code () – dialing code () – number () |
| | | Fax | Country code () – long-distance code () – dialing code () – number () |
| | | Email | |
| | Assistant to the person in charge | Position | |
| | | Name | |
| | | Address | |
| | | Telephone | Country code () – long-distance code () – dialing code () – number () |
| | | Fax | Country code () – long-distance code () – dialing code () – number () |
| | | Email | |

3. Profile of Applying Organization

| | | |
|---|--|-----------------------------------|
| Pronunciation | | Pronunciation |
| Name of the applying organization (abbreviation) | | Name of the representative person |
| Corporate status | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Date of establishment | Year Month (pertinent (competent) authority:) | |
| Address | 〒 | TEL |
| | | FAX |
| Website URL | http:// | |
| Purpose of establishment | | |
| History | | |
| Past achievements | | |
| Have you been awarded the JEC Fund Grant in the past? | Yes <input type="checkbox"/> No <input type="checkbox"/> * If yes, indicate the fiscal year when the grant was awarded, the amount of the grant money, and the outline of the project implemented with the grant. (Fiscal year: Amount of the grant money: yen) Outline of the project: | |

* Please attach the articles of incorporation, bylaws, company rules, annual report, and other documents showing financial conditions of the applying organization.

* If an applying organization has an official website available, please print out the organization's profile, management policy, board members' list and other relevant information shown on the website, and attach the printed copies.

Attached documents

| | |
|---|--|
| Corporation | Articles of incorporation, List of directors, and Financial statements, business plans, and business reports of the last two years |
| Voluntary organization (Executive committee, etc.) | Bylaws, regulations, etc. of the organization, List of executives, and Last two financial statements of the projects *Budget plan for a new project |

Note: Please avoid attaching materials that are too thick or too large.

* Describe the purpose of establishment, history, and past achievements both briefly and specifically. (It should be noted that description like "see the attached articles of incorporation" is treated as if no information were given.)

4. Source of Information on Grant (Check as many as apply.)

The Association's official website Japanese embassy or consulate general Other ()

5. Project Outline and Plan

| | | | |
|------------------|--|---|--|
| Project category | | Check the applicable box (Multiple choice not allowed) | |
| | | Project to contribute to international understanding | |
| | | <input type="checkbox"/> To promote international cultural exchange and international goodwill (main theme) <input type="checkbox"/> To contribute to the development of academic study, education, social welfare, medical care, and hygiene and public health on an international scale <input type="checkbox"/> To contribute to the conservation of nature and the environment | |
| | | The grant amount will be up to 50% of the total project expenses eligible for coverage by the JEC Fund Grant. *This does not apply to countries whose per capita GNI is US\$5,000 or less. (For details, see page 6) | |
| Project type | | Check one box only (Multiple choice not allowed) <input type="checkbox"/> Performance or exhibition <input type="checkbox"/> International conference <input type="checkbox"/> Purchase of books <input type="checkbox"/> Publication of books or film/TV program production, etc. <input type="checkbox"/> Invitation or dispatch of experts <input type="checkbox"/> Purchase of equipment for learning Japanese <input type="checkbox"/> Purchase of equipment other than equipment for learning Japanese <input type="checkbox"/> Construction or enhancement of a facility <input type="checkbox"/> Exhibiting at an international exhibition | |
| Plan | Project period | From: Year (). Month (). Day () To: Year (). Month (). Day () (days) | |
| | Venue | | |
| | Schedule | | |
| | Number of expected visitors and participants | From among the above types of projects, —those who have chosen “Performance or exhibition” or “Exhibiting at an international exhibition” are requested to write the number of visitors to the project; —those who have chosen “International conference” or “Invitation or dispatch” are requested to write the number of participants in the project, and —those who have chosen “Other” are requested to write the number of users of the deliverables of the project per year. Number of people: people (of those from outside Japan : people from countries [country names:]) Fee charged (if any): ¥ | |
| | Public participation (Yes/No) | <input type="checkbox"/> Yes <input type="checkbox"/> No (Reason:) | |
| | Scheduled date of completion | Date: Year (). Month (). Day () (Scheduled date of the final payment for the Grant eligible project expenses) *No later than March 31, 2017 | |

| | | | |
|---|---|---------|---------------|
| | PR plan | | |
| | Website URL | | |
| Acknowledgement of funding by the Association | Please list the printed matter and the like that is to show an acknowledgement of funding by the Association. | | |
| | Items | Content | No. of copies |
| | Website | | — |
| | Printed PR materials | | |
| | Handouts for participants (visitors) | | |
| | Site signs | | |
| | Other | | |
| Project outline | Provide an outline of the project in specific, simple terms. Explain the meanings of technical or academic terms, if any, in an easy-to-understand manner. | | |
| | Indicate the highlights of the project in specific, simple terms. For example: the project's novelty or innovativeness; high growth potential of the project area; the project's commitment to social good | | |

| | |
|---|---|
| <p>Expected effect and social contribution of the project upon completion</p> | <p>Please describe specifically and comprehensively the expected impact of the project on society and what it would contribute to "Progress and Harmony for Mankind."</p> |
| <p>Reason why the JEC Fund Grant is needed for the project</p> | <p>Please describe specifically and comprehensively why the project needs the JEC Fund Grant.</p> |

Note: If there is not enough space, you may enlarge the frame.

6. Income and Expenditure Budget for the Grant Eligible Project

Income and Expenditure Budget for the Grant Eligible Project

| Income | | | Expenditure | | |
|------------------|----------------|--------|---|---|--------|
| Income breakdown | Budget items | Amount | Expenditure breakdown | Budget items | Amount |
| | JEC Fund Grant | | Expenses to be covered by the JEC Fund Grant | 1 | |
| 1 | Own funds | | | 2 | |
| 2 | | | | 3 | |
| 3 | | | | 4 | |
| 4 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Sub-total of expenses to be covered by the JEC Fund Grant | | |
| | | | Expenses not to be covered by the JEC Fund Grant | Expenses for secretariat personnel | |
| | | | | Expenses for purchase of office consumables and equipment | |
| | | | | Reward or performance fee for the implementing organization | |
| | | | | Food and drink, sightseeing, and attraction expenses | |
| | | | | Expenses incurred by accompanying persons | |
| | | | | Other | |
| | | | | | |
| | | | | Sub-total of expenses not to be covered by the JEC Fund Grant | |
| Total | | | Total | | |

7. Income Breakdown

Income Breakdown 1

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| Own funds | | |
| | | |
| | | |
| Total | — | ¥ |

Income Breakdown 2

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| | | |
| Total | — | ¥ |

Income Breakdown 3

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| | | |
| Total | — | ¥ |

Income Breakdown 4

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| | | |
| Total | — | ¥ |

8. Expenditure Breakdown

Expenditure Breakdown 1

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| Total | — | ¥ |

Expenditure Breakdown 2

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| Total | — | ¥ |

Expenditure Breakdown 3

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| Total | — | ¥ |

Expenditure Breakdown 4

| Budget item | Breakdown | Amount |
|-------------|-----------|--------|
| | | |
| | | |
| Total | — | ¥ |

Note: If the project involves both personnel invitation and dispatch, and/or both domestic and foreign operations, specify each amount separately in the "Breakdown" column.